DISTRICT 11B 2015 VOLLEYBALL TOURNAMENT

November 3 at Seed #4, November 5 at Seed #1 & Seed 2 November 6 at Neutral Site in District

District 11B Schools: Corsica/Stickney

Andes Central/Dakota Christian

Kimball/White Lake

Platte/Geddes

Tripp/Delmont/Armour

Chairman: Scott Muckey

Date & Times: Tuesday, November 3 – starting at 7:00 playing 1 match

Thursday, November 5 – starting at 7:00 playing 1 match at Seed #1, 1 match @ Seed #2.

Friday, November 6 – Championship starting at 7:00 playing 1 match **NOTE: Teams/Balls will be allowed as per SDHSAA regulations.**

Trophy: Champion trophy ordered from the SDHSAA

Medals: 18 for 1st place only (Please be aware that no 2nd place medals are awarded!)

Officials: \$75.00/match

Line Judges: Line judges will be provided by the District Chairman. Line Judges are paid \$35.00 per

match

November 3, 2015 District @ #4

Officials: Joe Schlimgen & Jesse Schlimgen

Line Judges: Need to arrange

November 5, 2015 District @ #1

Officials: Beth Conroy & Sandy Neugebauer, Joe Schlimgen & Jesse Schlimgen

Line Judges: Need to arrange

November 6, 2015 District @ Neutral Site in District

Officials: Beth Conroy & Sandy Neugebauer Line Judges: Joe Schlimgen & Jesse Schlimgen

Admission Prices: Adults - \$6.00 Students - \$4.00: Profit or loss shared by participating teams.

Pass List: Each district school will be responsible for sending Chairman a list of 8 school

officials whose names they wish to have posted on a pass list that will be present at the ticket booth. ALL PEOPLE ON ROSTER OR ON BUS WILL GET IN WITH NO

PASS. THERE WILL BE NO PASSES ISSUED!

Programs & Posters:Chairman will provide. All information can be taken from SDHSAA website.

Tournament Poster will be at the tournament headquarters for District 11 at the Corsica

website.---

https://corsica.k12.sd.us/athletics/Tournament%20Headquarters%20201314%20Dist11%

20bb.htm

Rosters: Rosters must be completed on the <u>www.SDHSAA.com</u>. Please follow SDHSAA guidelines in how many you dress for each match.(Only 16 players may dress for any one match).

Fees: \$300.00 + mileage to Chairman who is responsible for the overall organization of the

tournament. Host school will receive \$100 for gym rental and will be responsible for

providing all necessary personnel (ticket takers, announcers & scorer, etc.)

Schedule: On SDHSAA website – All Matches begin at 7:00 PM on the 3rd, 5th, 6th at the

individual sites.

Public Relations: Host school/Chairman will contact the major radio and TV personnel; chairman will fill

out SDHSAA reports and update website.

Seeding: Teams will be seeded according to the SDHSAA. Make sure to have your game results

entered on www.SDHSAA.com within 24 hours of your last game. There is a penalty for

noncompliance.

Music/Announcer: The host school will provide music for the National Anthem.

Rules: SDHSAA rules and regulations for volleyball will be followed.

Line up Sheets: Coaches must submit their line-up no later than 10 minutes prior to the match.

Crowd Control: Each school provides their own supervision.

Warm-Ups: Their will be 20 minutes put on the clock after the captain meeting (4-8-8)

Balls: Host school will provide 20 warm-up and 2 game balls

Care of Facilities: We ask that each school instruct their athletes to keep dressing areas neat and orderly.

Concession Stand: Concessions will be provided by host school.

Official Book: Home team will be the official book for each match. Each school will provide their own

Libero Tracker.

Late Arrival: The committee decided to wait 15 minutes. The late team will call if weather or

emergency related. Otherwise warm-up time will be lost and after 15 minutes the late

team will forfeit.

Miscellaneous: Signs, banners, noisemakers, balloons are not allowed in the gymnasium.

Next Year: The dates of the 2016 tournament are November 1 at Seed #4 at 7:00, November 3 at Seed #1 &

Seed #2 at 7:00, November 4 at Neutral Site in the District at 7:00 P.M

Website: Information has been entered on the SDHSAA website. It will be updated as soon as information

becomes available and complete. Check on the Corsica website at tournament headquarters for

updated posters.

https://corsica.k12.sd.us/athletics/Tournament%20Headquarters%20201314%20Dist11%20bb.ht

m

Any questions, please call Scott Muckey-Corsica (946-5475). PLEASE GET THIS INFORMATION TO ALL WHO WOULD NEED IT!!!!!