

## 2016 District 11B Girls Basketball Tournament

**District 11 Teams:** Corsica-Stickney, Andes-Central/Dakota Christian, Kimball/White Lake, Platte-Geddes Tripp-Delmont/Armour

**1. Committee:** Chairman: Scott Muckey (Corsica)  
Members: Scott Muckey(Corsica/Stickney), Rocky Brinkman(Andes Central)Don Mitchell (Dakota Christian), Burnell Glanzer (Armour), Gail Swenson (Tripp/Delmont), Joel Bailey (Platte-Geddes), Jeff Rieckman(Kimball), Bob Schroeder(White Lake)  
Committee expenses are as follows: Chairman- \$300.00 plus mileage, Members-\$25.00 plus round trip mileage at (.37) for sessions attended. **If you are not present you must let the chairman know who your designee is**

### **2. Committee Assignments:**

- A. **SUPERVISION IS THE RESPONSIBILITY OF ALL DISTRICT 11B SCHOOLS.** Staff from your school should monitor your student section. Please remind your students, fans, and athletes to practice good SPORTSMANSHIP during the tournament. **Noisemakers of any kind, banners and signs are not allowed.** Please review the SDHSAA Tournament team and spectator conduct rules online. Coaches are responsible for monitoring their athletes in the locker room areas. Please encourage your athletes to pick up in the locker rooms on the way out each night. Coaches please note: **\*\*PLAYERS ARE NOT ALLOWED ON THE FLOOR PRIOR TO THE 20 MINUTE WARM-UP TIME.** Each team will have the use of 6 balls for the warm-up period. **Basketballs are not allowed in the locker rooms at any time.** Warm-up balls should remain on the ball rack at center court until the 20 minute warm-up begins. Balls should be replaced on the rack after both the pre-game and halftime warm-up period.
- B. Locker room and cheering section signs – Chairman/Host School
- C. Ticket sellers/takers, Scorer, Announcer, paid from rent – Chairman/Host School
- D. Tabulate receipts – Chairman and Business Manager.
- E. Vouchers – Chairman
- F. Passes, Posters, Programs – Chairman
- G. Reporting scores to radio, television and print media: Stat sheets will be prepared by the Chairman and **IT IS THE RESPONSIBILITY OF EACH TEAM TO COMPLETE THE STAT SHEETS AND RETURN THEM TO THE SCORE TABLE AS SOON AS POSSIBLE AFTER THEIR GAMES. FAILURE TO RETURN STAT SHEETS WILL RESULT IN YOUR SCORES NOT BEING REPORTED TO THE MEDIA OUTLETS.** – Chairman/Host School AD
- H. Financial reports, trophies, scorebook – Chairman
- I. Presentation of Awards – Superintendent/designee of respective schools

3. **Rent:** \$200 to each host site, Corn Palace Rent
4. **Team Expense:** \$2.00 per mile (one way) and each school will absorb all other team or school expense.
5. **Site** #4/#5 Seed game at #4 Seed. Semi-final's #4 or #5 –at Seed#1 & Seed #3 at Seed #2. (If a team is a cooperative the site will be determined by the cooperative). The Finals will be at the Mitchell Corn Palace.
6. **Date/Time:** Monday, February 22 7:00 PM  
 Tuesday, February 23 7:00 PM  
 Friday, February 26 6:30 PM
7. **Admission:** Set by SDHSAA. Adults- \$6.00, Students - \$4.00
8. **Officials:**
- |                                     |                                      |                                     |
|-------------------------------------|--------------------------------------|-------------------------------------|
| <b><u>Monday, Feb. 22, 7:00</u></b> | <b><u>Tuesday, Feb. 23, 7:00</u></b> | <b><u>Friday, Feb. 26, 6:30</u></b> |
| <b>Brad McGirr</b>                  | <b>Jordon Odens</b>                  | <b>Bill Schoenfish</b>              |
| <b>Bill Schoenfish</b>              | <b>Brad McGirr</b>                   | <b>Jordon Odens</b>                 |
| <b>Joe Schroeder</b>                | <b>Joe Schroeder</b>                 | <b>Mark Logan</b>                   |
|                                     | <b><u>Tuesday, Feb. 23, 7:00</u></b> |                                     |
|                                     | <b>Gene Struck</b>                   |                                     |
|                                     | <b>Bill Schoenfish</b>               |                                     |
|                                     | <b>Kevin Genzlinger</b>              |                                     |
- \*\*Officials will be paid \$75.00 per game and round trip mileage at (.37).
9. **Rules:** Listed in the Basketball section of the SDHSAA handbook. Please review online.
10. **Seeding:** As per SDHSAA Handbook, Basketball section. Schools must complete scores on-line immediately following the last regular season game. The Chairman will retrieve the schedule/seeding form from the SDHSAA web site to determine the pairings.
11. **Awards:** Champion will be awarded a plaque, Baden game ball, and twenty (20) gold medals. No other awards are given. Awards ordered through the SDHSAA.
12. **Balls:** Warm-up balls to be provided by the host school and Corn Palace. **The Baden 28.5 Lexum Elite game ball (provided by the SDHSAA) will be used for all District Tournament games and will be presented to the District Champion at the conclusion of the Tournament.**
13. **Passes:** Each team will receive (20) adult and (30) player/stat passes. **You must show and have your pass punched each night or you will have to pay admission.**
14. **Bands:** Schools are encouraged to have their band play or provide other music if they host a game. **Bands will not be playing during the district championship game in the Corn Palace.**

**15. Cheerleaders:** Only varsity cheerleaders and (1) one Mascot is allowed on the floor. All cheerleaders and Mascots must be listed and named on the program to be allowed on the floor during the games. Cheerleaders and Mascots will be allowed in and hand stamped if they are in uniform. **If they are not in uniform, they must pay to be admitted.**

**16. Rosters:** As per SDHSAA Handbook, teams may suit up a maximum of 15 players. The actual 15 players making up the roster may change from game to game, day-to-day, etc.

**TOURNAMENT ROSTERS must be completed and posted on the SDHSAA web site no later than Tuesday, Feb. 9, 2016.**

**17. Uniforms/Baskets:** The team on the top of the bracket will wear **WHITE** and be the **HOME** team. The team wearing the **WHITE** jerseys will use the **HOME** player bench (North) in the Corn Palace and use the opposite basket for the first half of the game. The team in the **DARK** jerseys will use the **VISITING** player bench (South) in the Corn Palace and use the opposite basket the first half.

**20. Profit/Loss:** Shared equally by the schools in District 11B.

**21. Fund Raisers:** **ABSOLUTELY NO FUND RAISERS. NO MEALS.**

**22. Radio Cast:** This will be granted by the Chairman upon request.

**23. District Champions:** All forms, explanations, guidelines, policies, etc... for the next tournament will be located under the Basketball section of the SDHSAA website.

**24. Future Tournament Dates and Site**

2017---Monday .Feb. 20 @#4 Tuesday Feb. 21 at #1 & #2, Friday Feb. 24 at Mitchell Corn Palace

**25. Region 6 Tournament:** Thursday March 3, 2016 at the Mitchell Corn Palace

**26. Region 6 Band:** 2016 District 11B Champion  
2017 District 12B Champion  
\*\*District 11B will provide band in EVEN years, (ex. 2016, 2018, 2020)  
\*\*District 12B will provide band in ODD years, (ex. 2017, 2019, 2021)

**27. Concessions:** Provided by host school for #4/5 Seed game and host schools for semi-finals. Finals by Corn Palace.